

Planning and Building Department

# Planning Permit Application Form

155 COUNTY CENTER, 2nd Floor, Redwood City CA 94063  
Mail Drop: PLN 122 • TEL: (650) 363-4161 • FAX: (650) 363-4849  
www.co.sanmateo.ca.us/planning

PLN: ~~2010-00063~~ 2015-00012  
BLD:

### Applicant/Owner Information

Applicant: <u>Dayna Segner / Marvin Lai</u>	
Mailing Address: <u>P.O. Box 727</u> <u>DANVILLE, CA</u> Zip: <u>94526</u>	
Phone, W: _____	H: <u>925-984-2288</u>
E-mail Address: <u>WONTONSOUPTZ@HOTMAIL.COM</u> FAX: _____	
Name of Owner (1): <u>MARVIN LAI</u>	Name of Owner (2): <u>DAYNA SEGNER</u>
Mailing Address: <u>P.O. BOX 727</u> <u>DANVILLE, CA</u> Zip: <u>94526</u>	Mailing Address: <u>P.O. BOX 727</u> <u>DANVILLE, CA</u> Zip: <u>94526</u>
Phone, W: <u>925-984-2288</u>	Phone, W: <u>925-984-2288</u>
E-mail Address: <u>WONTONSOUPTZ@HOTMAIL.COM</u>	E-mail Address: _____

### Project Information

Project Location (address): <u>FARALLONE AVENUE</u> <u>MONTARA, CA 94037</u>	Assessor's Parcel Numbers: <u>036-017-180</u>
Zoning: <u>SH-GL-FAMILY P-1/S-1/A</u> <u>RESIDENCE</u>	Parcel/lot size: <u>5,000</u> SF (Square Feet)

List all elements of proposed project (e.g. access, size and location, primary and accessory structures, well, septic, tank)

ACCESS:

SIZE:

LOCATION:

Describe Existing Site Conditions/Features (e.g. topography, water bodies, vegetation):

FLAT LOT WITH CAPPED WELL IN PLACE. LOT IS UNDEVELOPED WITH NO EXISTING TREE, SHRUBS OR PLANT LIFE.

Describe Existing Structures and/or Development:

NONE

### Signatures

We hereby certify that the information stated above and on forms, plans and other materials submitted herewith in support of the application is true and correct to the best of our knowledge. It is our responsibility to inform the County of San Mateo through our assigned project planner of any changes to information represented in these submittals.

Owner's signature: Mm Lau

Owner's signature: Dayna Segner

Applicant's signature: Dayna Segner / Mm Lau

Planning and Building Department

Application for Design Review by the County Coastside Design Review Committee

County Government Center • 455 County Center • Redwood City CA 94063  
Mail Drop PLN 122 • 650 • 363 • 4161 • FAX 650 • 363 • 4849

Permit #: PLN 2015-00012

Other Permit #: \_\_\_\_\_

1. Basic Information

Applicant:

Name: DAYNA SEGNER / MARVIN LAI  
Address: P.O. BOX 727  
DANVILLE, CA Zip: 94526  
Phone, W: 925-984-2288  
Email: WONTONSOUZZE@hotmail.com

Owner (if different from Applicant):

Name: DAYNA SEGNER / MARVIN LAI  
Address: P.O. BOX 727  
DANVILLE, CA Zip: 94526-0727  
Phone, W: \_\_\_\_\_ H: 925-984-2288  
Email: \_\_\_\_\_

Architect or Designer (if different from Applicant):

Name: EJ RINCHAK & ASSOCIATE  
Address: 7419 MYRTLE VISTA AVENUE Zip: SACRAMENTO, CA 95831  
Phone, W: 916-428-2076 Email: \_\_\_\_\_

2. Project Site Information

Project location:

APN: 036-017-180  
Address: FARALLONE AVENUE  
MONTARA, CA Zip: 94037  
Zoning: R-1/S-17/DK  
Parcel/lot size: 5,000 sq. ft.

Site Description:

- Vacant Parcel
- Existing Development (Please describe): \_\_\_\_\_

3. Project Description

Project:

- New Single Family Residence: \_\_\_\_\_ sq. ft.
- Addition to Residence: \_\_\_\_\_ sq. ft.
- Other: \_\_\_\_\_

Additional Permits Required:

- Certificate of Compliance Type A or Type B
- Coastal Development Permit
- Fence Height Exception (not permitted on coast)
- Grading Permit or Exemption
- Home Improvement Exception
- Non-Conforming Use Permit
- Off-Street Parking Exception
- Variance

Describe Project:

NEW SINGLE RESIDENCE

#### 4. Materials and Finish of Proposed Buildings or Structures

Fill in Blanks:	Material	Color/Finish <small>(If different from existing, attach sample)</small>	Check if matches existing
a. Exterior walls	FIBER CEMENT SIDING	(SEE SAMPLE BOARD)	<input type="checkbox"/>
b. Trim	RESAWN WOOD		<input type="checkbox"/>
c. Windows	VINYL	WHITE	<input type="checkbox"/>
d. Doors			<input type="checkbox"/>
e. Roof	ASPHALT IMPREGNATED SHINGLE		<input type="checkbox"/>
f. Chimneys	N/A		<input type="checkbox"/>
g. Decks & railings	N/A		<input type="checkbox"/>
h. Stairs	PAVERS / CONCRETE		<input type="checkbox"/>
i. Retaining walls	N/A		<input type="checkbox"/>
j. Fences	REDWOOD / CEDAR	STAINED	<input type="checkbox"/>
k. Accessory buildings	N/A		<input type="checkbox"/>
l. Garage/Carport	STEEL DOORS WITH WINDOWS		<input type="checkbox"/>

#### 5. Required Findings

To approve this application, the County must determine that this project complies with all applicable regulations including the required findings that the project does conform to the standards and guidelines for design review applicable to the location of the project pursuant to Section 6565.10.

- ~~(optional)~~ Applicant's Statement of project compliance with standards and guidelines ~~(check if attached)~~ (required)

#### 6. Signatures

I hereby certify that the information stated above and on forms, plans, and other materials submitted herewith in support of the application is true and correct to the best of my knowledge. It is my responsibility to inform the County of San Mateo through my assigned project planner of any changes to information represented in these submittals.

Owner: Dayna Segner / Mm Lu Applicant: Dayna Segner / Mm Lu

Date: 1/24/14

Date: 1/24/14

2. National Marine Fisheries Rule 4(d) Review		
Yes	No	Will the project involve:
	✓	a. Construction outside of the footprint of an existing, legal structure?
	✓	b. Exterior construction within 100-feet of a stream?
	✓	c. Construction, maintenance or use of a road, bridge, or trail on a stream bank or unstable hill slope?
	✓	d. Land-use within a riparian area?
	✓	e. Timber harvesting, mining, grazing or grading?
	✓	f. Any work inside of a stream, riparian corridor, or shoreline?
	✓	g. Release or capture of fish or commerce dealing with fish?
Please explain any "Yes" answers:		

3. National Pollutant Discharge Elimination System (NPDES) Review		
Yes	No	Will the project involve:
	✓	a. Creation or replacement of impervious surface totaling: 1) 5,000 sq. ft. or more for an auto service facility, gas station, restaurant, or uncovered parking lot? (Effective December 1, 2011) 2) 10,000 sq. ft. or more for a subdivision, trail(s), road(s), or commercial/industrial/mixed use project (excludes single-family residences)? If yes, Property Owner may be required to implement stormwater treatment measures to reduce the discharge of stormwater pollutants. Please consult the Current Planning Section for necessary forms and both construction and post-construction requirements.
	✓	b. Land disturbance of <b>1 acre</b> (43,560 sq. ft.) or more of area? If yes, Property Owner must file a Notice of Intent (NOI) to be covered under the statewide General Construction Activities Storm Water Permit (General Permit) prior to the commencement of construction activity. Proof of coverage under State permit must be demonstrated prior to the issuance of a building permit.

**Certification**

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and the facts, statements and information presented are true and correct to the best of my knowledge and belief. **If any of the facts represented here change, it is my responsibility to inform the County.**

Signed: Dayne Degree / Martin Date: 1/24/14  
 (Applicant may sign)

**Environmental Information Disclosure Form**

PLN: ~~2010-00063~~ 2015-00012  
 BLD: \_\_\_\_\_

Project Address:  
 FARALLONE AVENUE  
 MONTARA, CA 94037

Assessor's Parcel No.: 036-017-180

Zoning District: ~~SINGLE FAMILY~~  
 R-1S-171DK - RESIDENCE

Name of Owner: DAYNA SEGNER & MARVIN LA  
 Address: P.O. BOX 727, DANVILLE, CA  
 94526-0727 Phone: 925-984-2288  
 Name of Applicant: DAYNA SEGNER / MARVIN LA  
 Address: P.O. BOX 727 DANVILLE,  
 CA 94526 Phone: 925-984-2288

**Existing Site Conditions**

Parcel size: 5,000 S/F

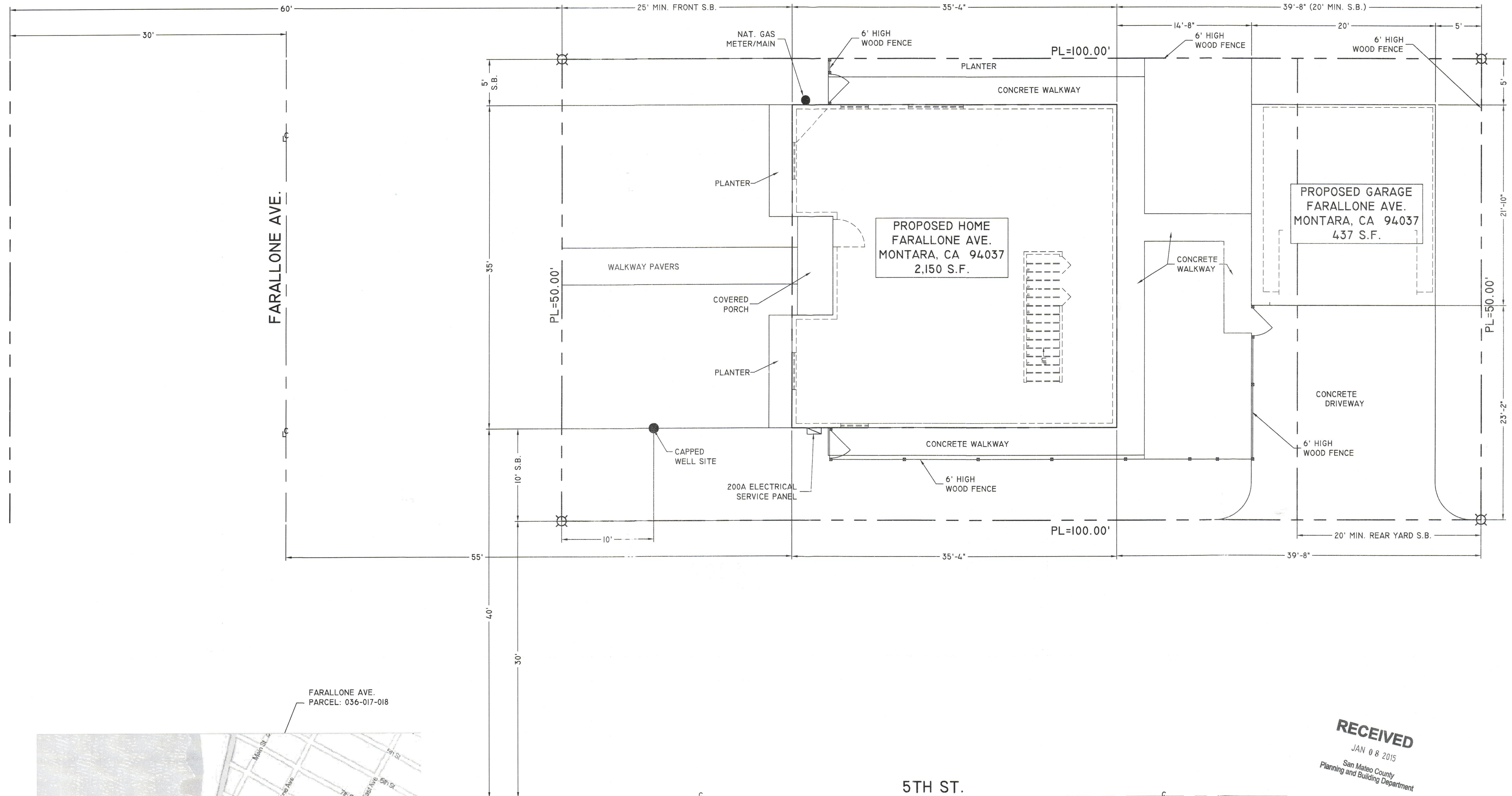
Describe the extent and type of all existing development and uses on the project parcel, including the existence and purpose of any easements on the parcel, and a description of any natural features on the project parcel (i.e. steep terrain, creeks, vegetation). NO EXISTING DEVELOPMENT, ZONED FOR SINGLE FAMILY RESIDENCE

**Environmental Review Checklist**

I. California Environmental Quality Act (CEQA) Review		
Yes	No	Will this project involve:
	✓	a. Addition to an existing structure > 50% of the existing area OR > 2,500 sq. ft?
	✓	b. Construction of a new multi-family residential structure having 5 or more units?
	✓	c. Construction of a commercial structure > 2,500 sq.ft?
	✓	d. Removal of mature tree(s) ( ≥ 6" d.b.h. in Emerald Lake Hills area or ≥ 12" d.b.h. in any residential zoning district)? If yes, how many trees to be removed?
✓		e. Land clearing or grading? If, yes, please provide the following information: 1. Land Disturbance: _____ (sq.ft./acres)* 2. Grading: Excavation: <u>45</u> c.y.* Fill: _____ c.y.* <i>* All estimates shall be calculated by a licensed professional (i.e. engineer, architect, or contractor)</i>
	✓	f. Subdivision of land into 5 or more parcels?
	✓	g. Construction within a State or County scenic corridor?
	✓	h. Construction within a sensitive habitat?
	✓	i. Construction within a hazard area (i.e. seismic fault, landslide, flood)?
	✓	j. Construction on a hazardous waste site (check with Co. Env. Health Division)?

Please explain all "Yes" answers:

PLN 2015-00012



FARALLONE AVE.

5TH ST.



VICINITY MAP

APN: 036-017-180  
**PLOT PLAN - FARALLONE AVE.**  
**MONTARA, CA 94037**

SCALE: 1"=5'-0"  
 SCOPE OF WORK:  
 CONSTRUCTION OF A NEW, 2,648 SQUARE FOOT, TWO-STORY, SINGLE-FAMILY RESIDENCE.

**BUILDING CODE DATA**

2013 CBC, CMC, CPC, CEC, & CALIF. ENERGY CODE, AS AMENDED BY THE STATE OF CALIFORNIA AND LOCAL JURISDICTIONS, ARE APPLICABLE TO THIS PROJECT.

**DRAWING SHEET INDEX**

SHEET NO.	DESCRIPTION
1	PLOT PLAN
1.1	TOPOGRAPHIC MAP
2	EXTERIOR ELEVATIONS
3	FLOOR PLANS
4	GARAGE
5	SECTIONS
SB	SAMPLE BOARD
LI.0	LANDSCAPE PLAN

Designed By:  
 e.j. rinchak & associates  
 7419 myrtle vista avenue  
 sacramento, ca 95831  
 (916) 428-2076

*[Signature]*

**RECEIVED**  
 JAN 08 2015  
 San Mateo County  
 Planning and Building Department

**e.j. rinchak & associate**  
 design & drafting services  
 7419 myrtle vista avenue - sacramento, ca 95831 · (916) 428-2076

SCALE: 1"=5'-0"  
 DO NOT SCALE  
 DIMENSIONS  
 FROM RINTS

**LAI CUSTOM HOME (CORNER LOT)**  
 Farallone Ave. · Montara, CA 94037  
**PLOT PLAN**

REVISIONS

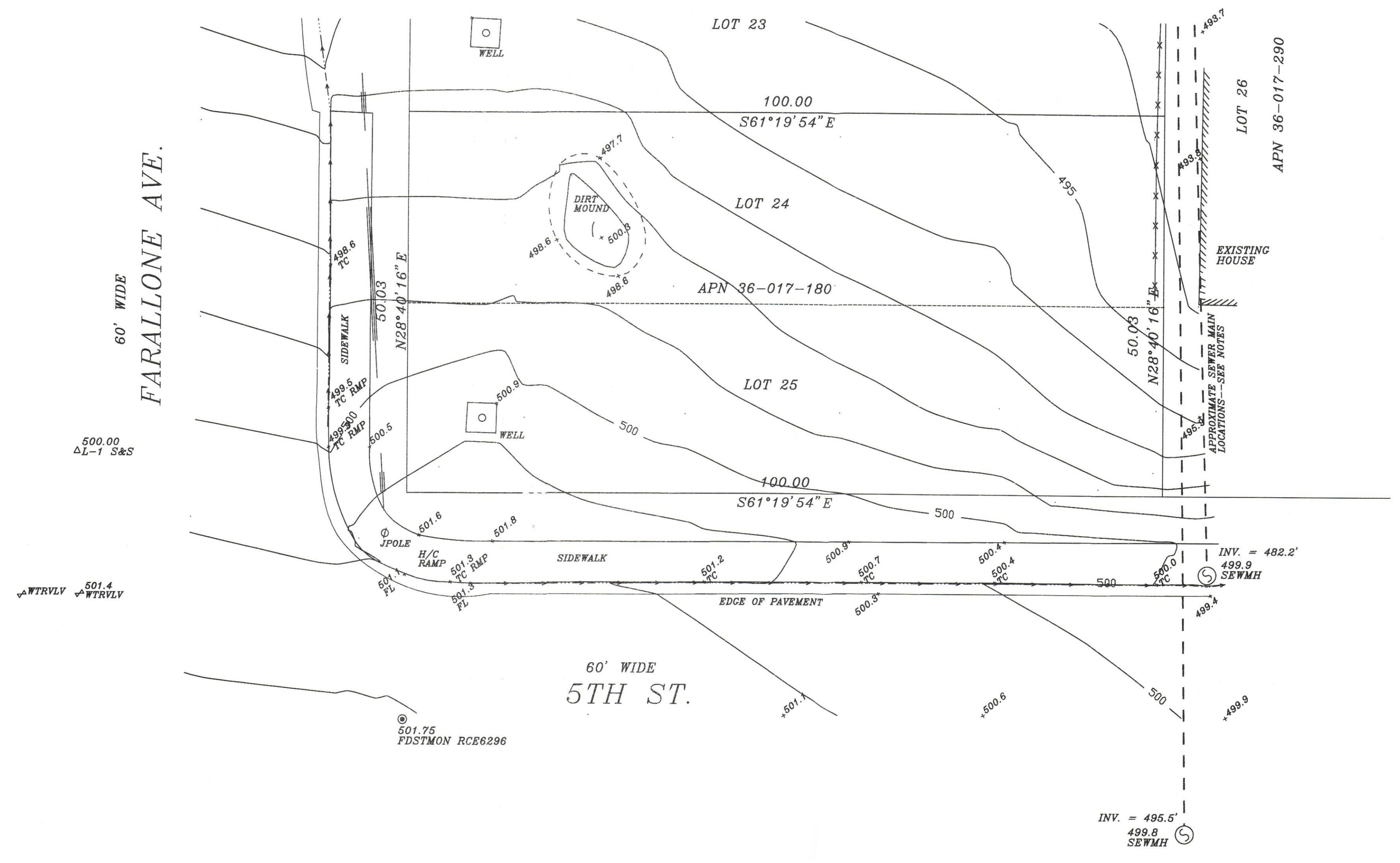
REV.	DESCRIPTION

DWG. NO.  
 1

PROJ. NAME  
 LAI

PROJECT NO.  
 1238CH(a)

- NOTES:
- 1) ALL ELEVATIONS WERE BASED UPON A SET SPIKE AND SHINER SHOWN AS "L-1" WITH AN ASSUMED ELEVATION OF 500.00 FEET.
  - 2) SCALE: 1" = 10'; CONTOUR INTERVAL = 1'
  - 3) EASEMENTS AND TITLE INFORMATION WERE TAKEN FROM A PRELIMINARY REPORT PREPARED BY NORTH AMERICAN TITLE COMPANY DATED SEPTEMBER 20, 2012 WITH ORDER NUMBER 1195205, SAID PRELIMINARY REPORT NOTES AN EASEMENT UNDER EXCEPTION NO. 7 FOR SEWER AND WATER PIPES (169 DEEDS 278) THAT CANNOT BE LOCATED FROM RECORD INFORMATION. PLEASE SEE SAID DOCUMENT FOR DETAILS.
  - 4) THE LOCATION OF THE UNDERGROUND SEWER MAIN IS APPROXIMATE AND WAS DERIVED FROM THE SURFACE LOCATION OF MANHOLES AND VISUAL INSPECTION. PLEASE VERIFY LOCATION WITH MONTARA WATER AND SANITARY DISTRICT.
  - 5) THE PROPERTY IS LOCATED ON THE CORNER OF 5TH ST. AND FARALLONE AVE. IN MONTARA, CA.
  - 6) LOT SIZES ARE 5002 SQ.FT. +/- EACH.



**ej** rinchak & associate  
 design & drafting services  
 7419 myrtle vista avenue - sacramento, ca 95831 - (916)428-2076

SCALE: 1"=10'-0"  
 DO NOT SCALE DIMENSIONS FROM PRINTS

**LAI CUSTOM HOME (CORNER LOT)**  
 Farallone Ave. - Montara, CA 94037  
**TOPOGRAPHIC MAP**

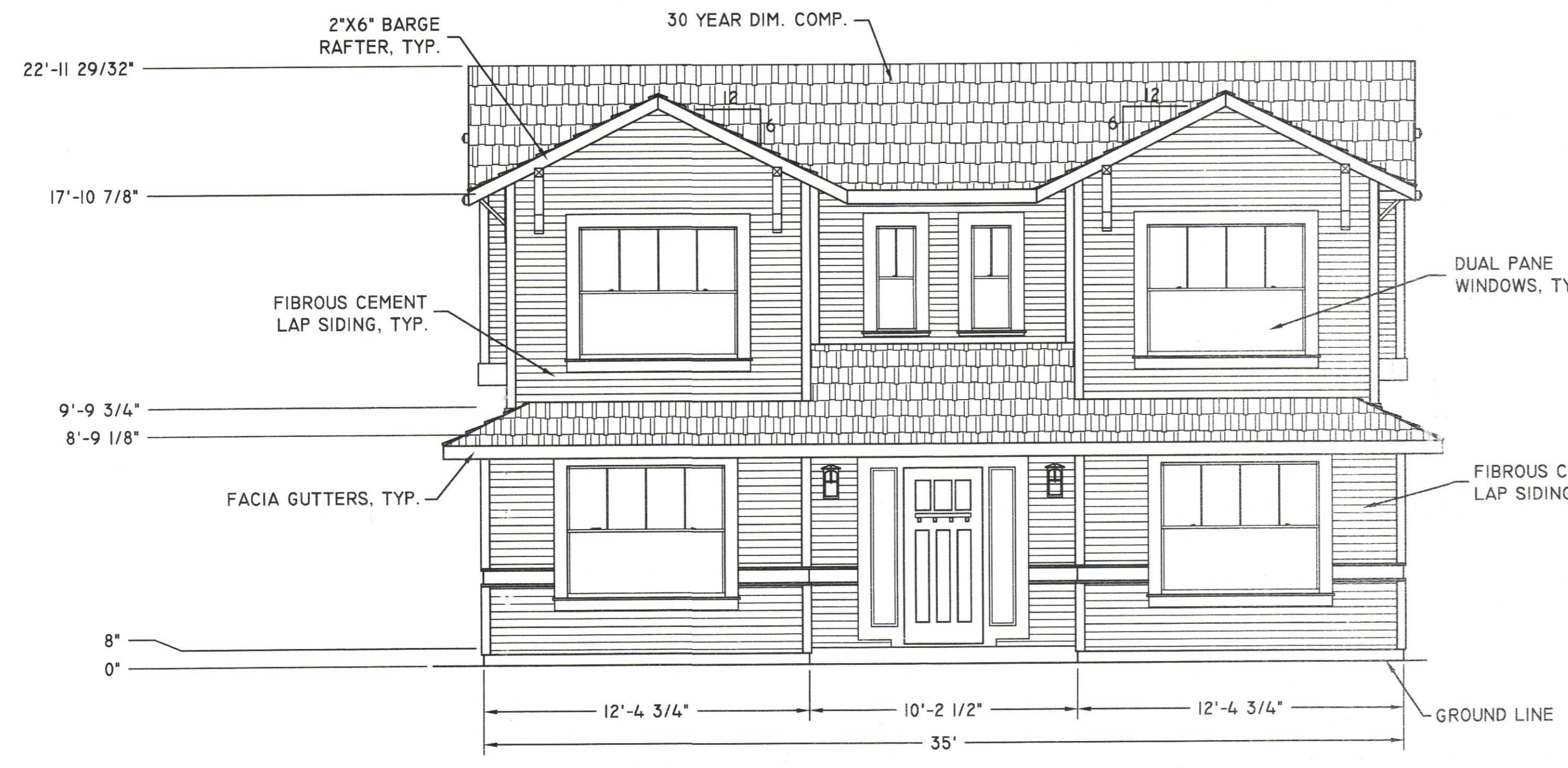
REVISIONS
REV.

DWG. NO. 1.1  
 PROJ. NAME LAI  
 PROJECT NO. 1327CH

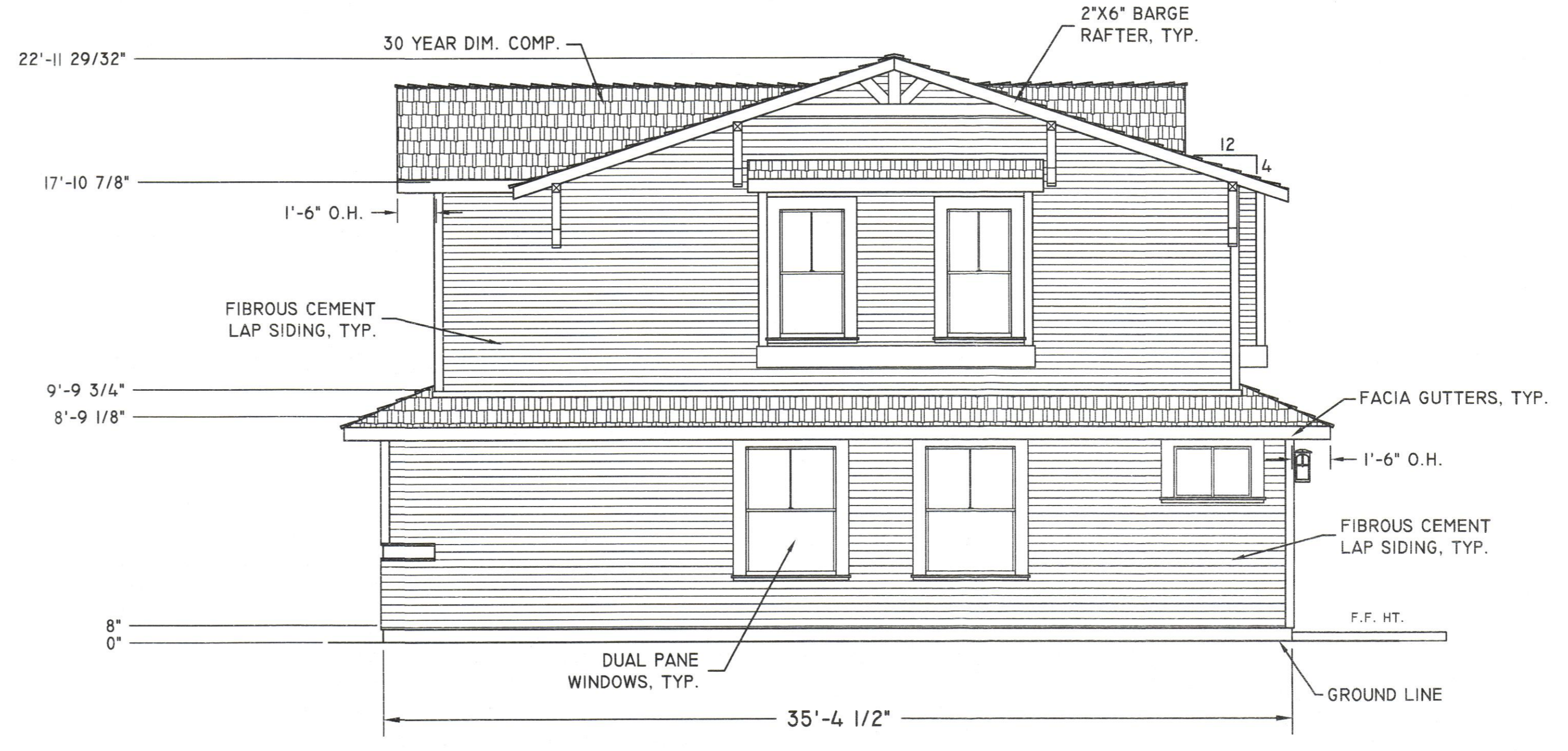
**TOPOGRAPHIC MAP**  
 OF LOTS 22-25, BLOCK 14 AS SHOWN ON THAT CERTAIN MAP FILED IN BOOK 4 OF MAPS AT PAGE 63 BEING MORE COMMONLY KNOWN AS ASSESSORS PARCEL NUMBERS 36-017-050 & -180, SAN MATEO COUNTY RECORDS, CALIFORNIA.  
 --FOR--  
 MARVIN LAI &  
 DAN DEASY  
 P.O. BOX 727  
 DANVILLE, CA 94526  
 925.954.2288  
 SAN MATEO COUNTY CALIFORNIA  
 SCALE: 1" = 10' NOVEMBER 2013  
**TURNROSE LAND SURVEYING**  
 P.O. BOX 5648 125 EAST MAIN ST.--SUITE 4  
 REDWOOD CITY, CA. 94063 RIPON, CA 95366  
 650.324.3316 209.599.5100  
 JOB 13-38

REVISIONS
REV.

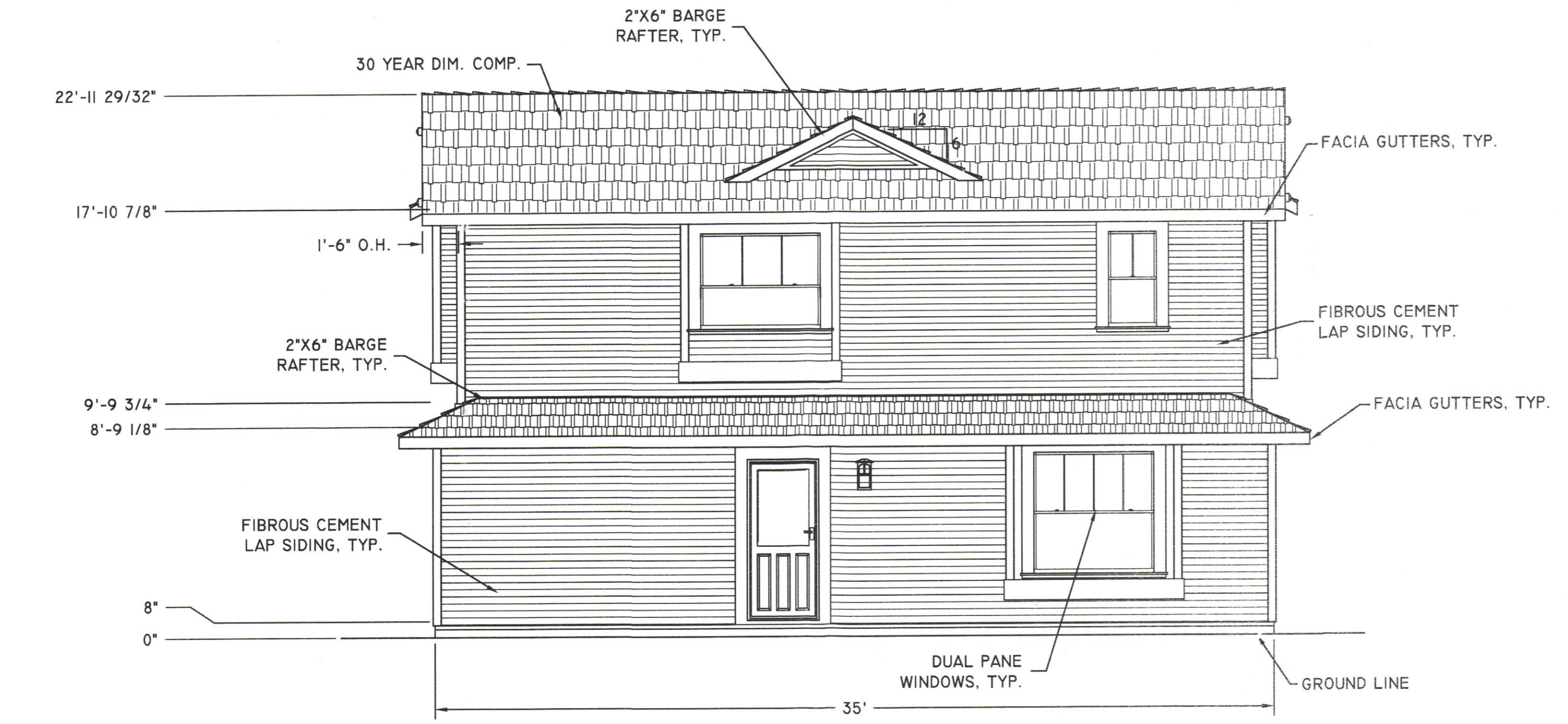
DWG. NO.	<b>2</b>
PROJ. NAME	LAI
PROJECT NO.	1327CH



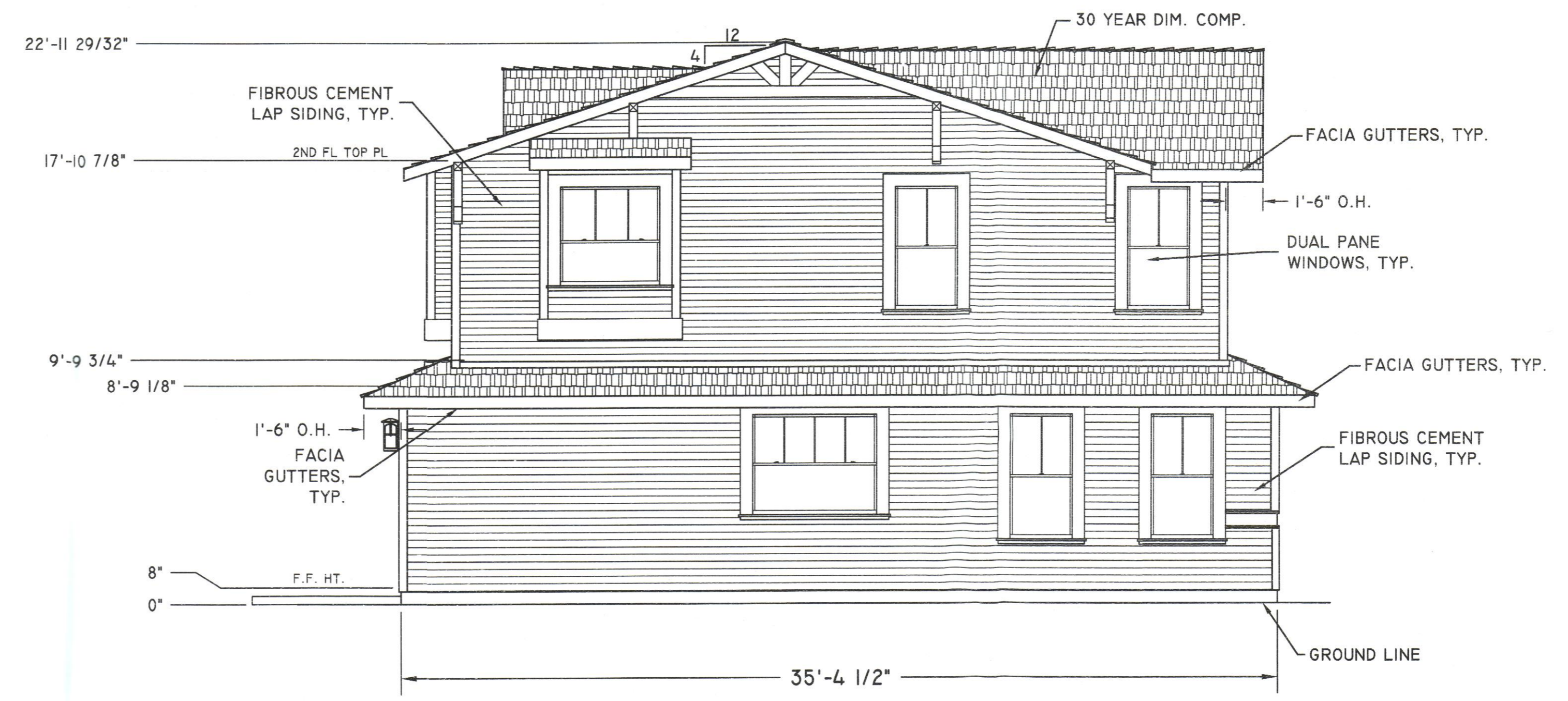
**NORTHWEST ELEVATION**



**SOUTHWEST ELEVATION**



**SOUTHEAST ELEVATION**



**NORTHEAST ELEVATION**

**NOTE:**  
 CONTRACTOR TO FIELD VERIFY  
 ALL DIMENSIONS AND CONFIRM  
 THAT STRUCTURAL MEMBERS  
 AND CONNECTORS ADHERE TO  
 CALIFORNIA BUILDING CODE  
 SPAN TABLES AND SELECTION/  
 INSTALLATION SPECIFICATIONS.

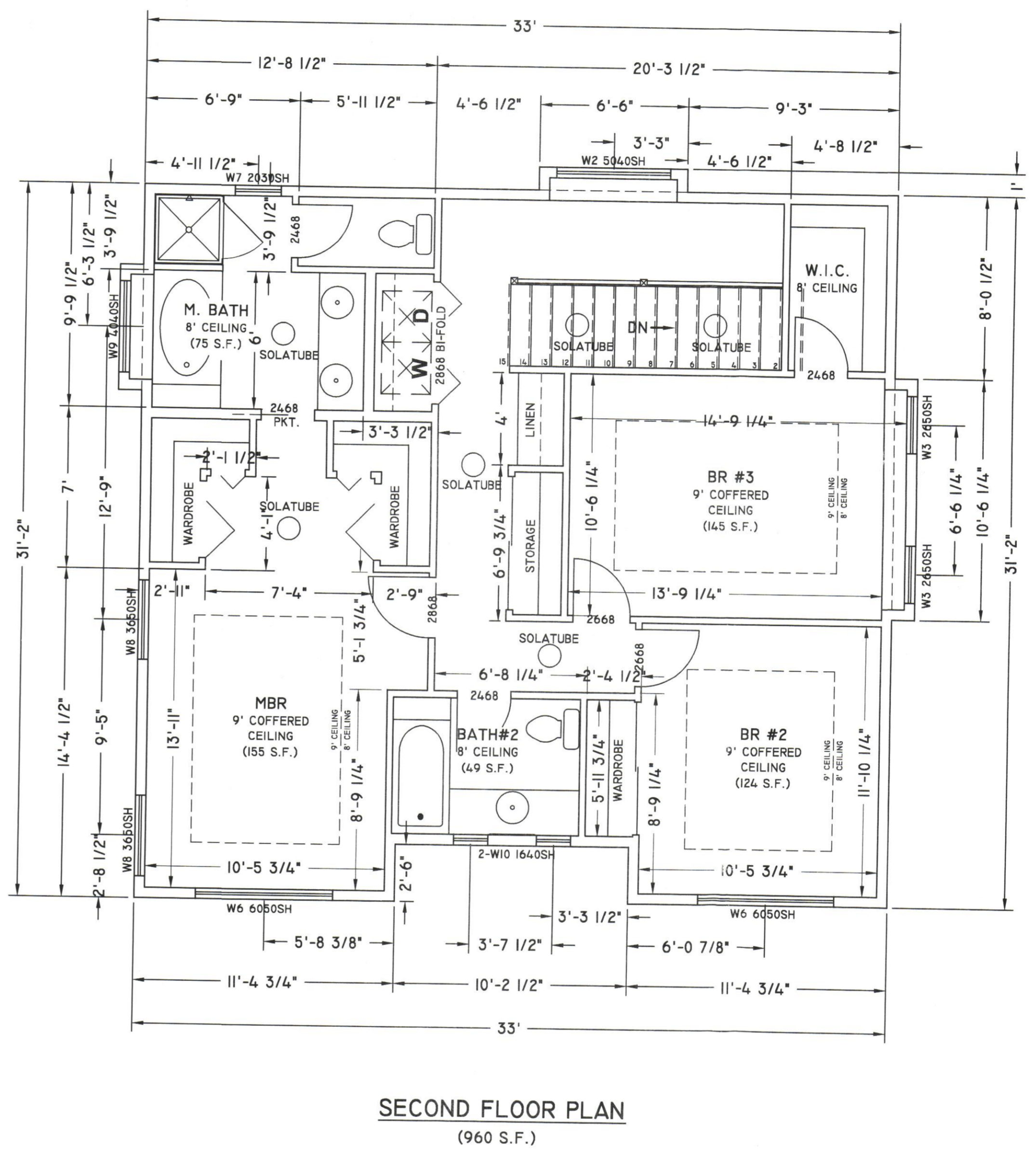
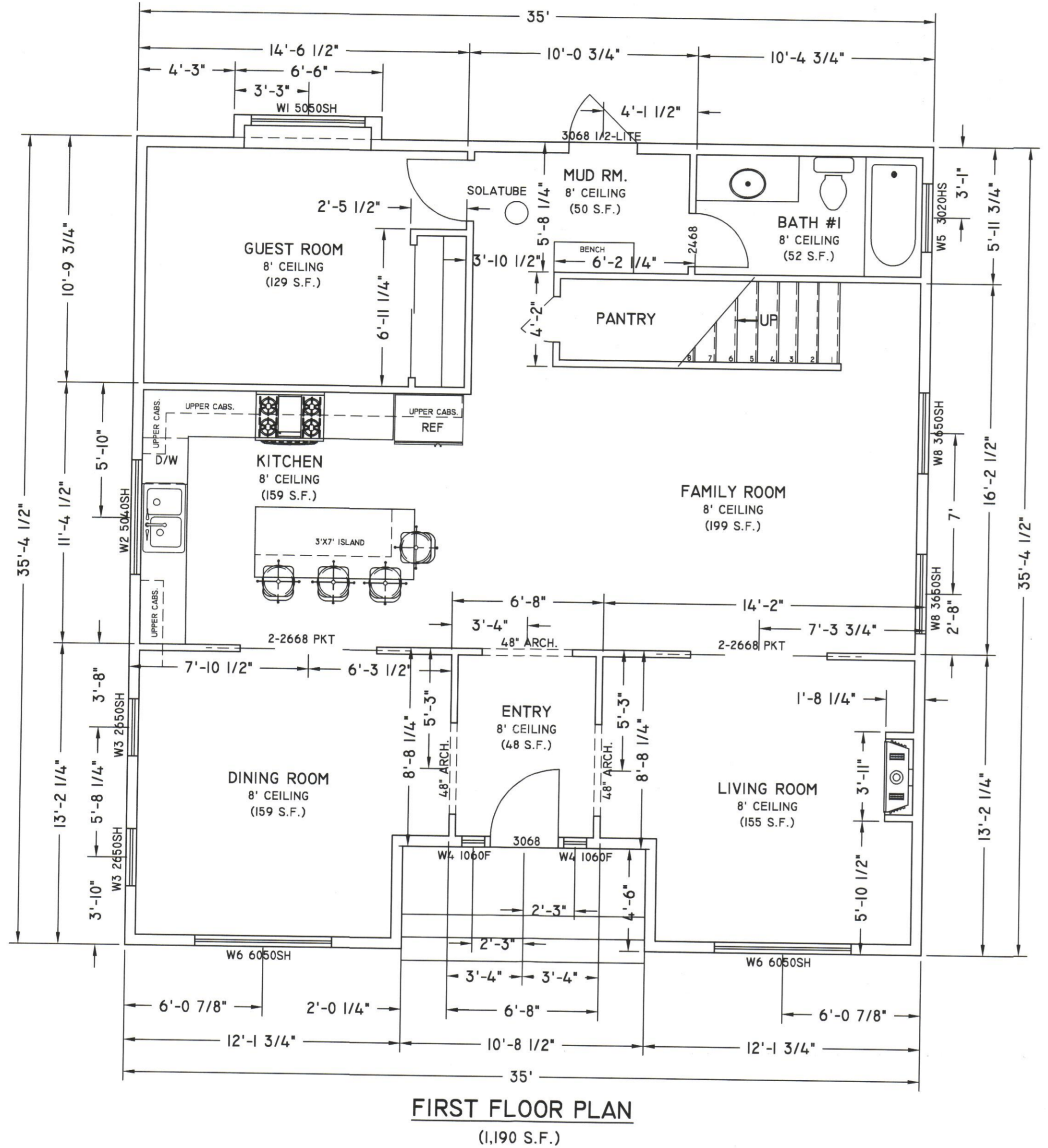


SCALE: 1/4"=1'-0"  
 DO NOT SCALE  
 DIMENSIONS  
 FROM PRINTS

**LAI CUSTOM HOME (CORNER LOT)**  
 Farallone Ave. · Montara, CA 94037  
**FLOOR PLANS**

REVISIONS
REV.

DWG. NO.  
**3**  
 PROJ. NAME  
 LAI  
 PROJECT NO.  
 1327CH

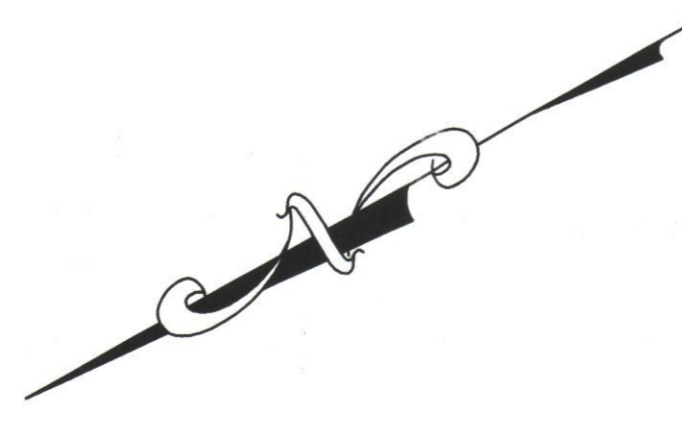


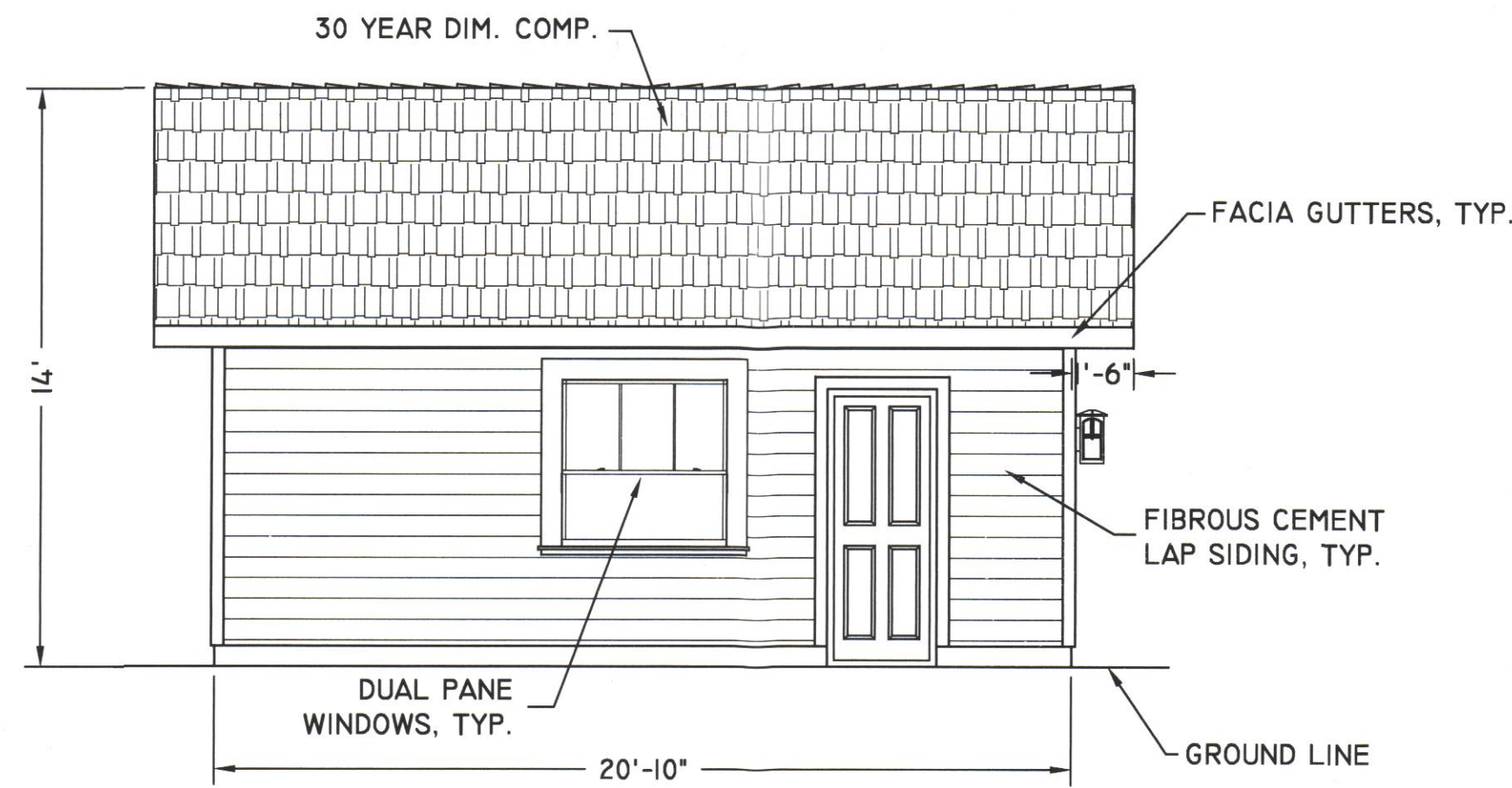
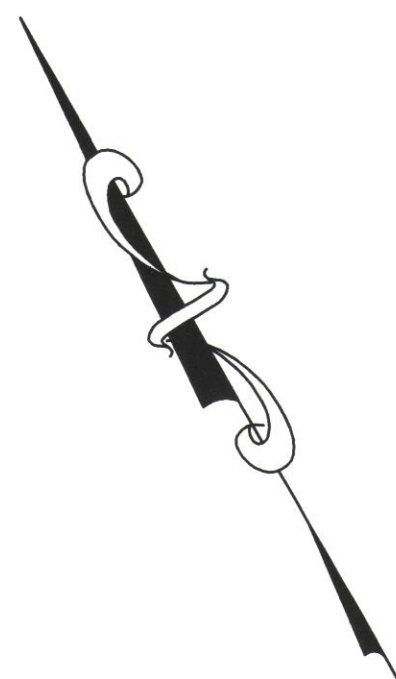
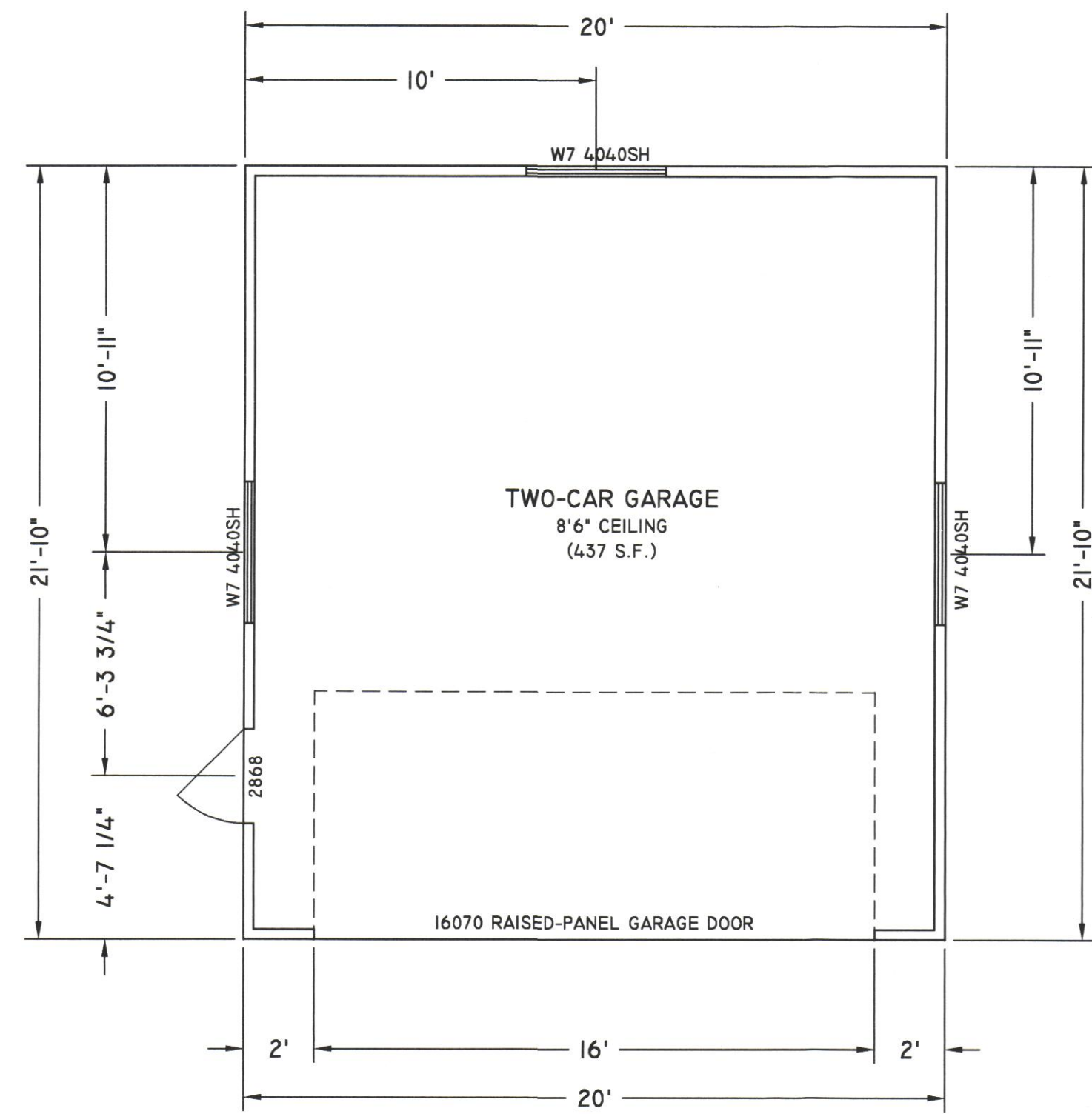
CAUTION!!  
 CONSULT WITH WINDOW MANUFACTURER TO  
 VERIFY STYLE AND SIZE AVAILABILITY, AND  
 ROUGH OPENING DIMENSIONS PRIOR TO  
 FRAMING WINDOW OPENINGS.

**WINDOW SCHEDULE**

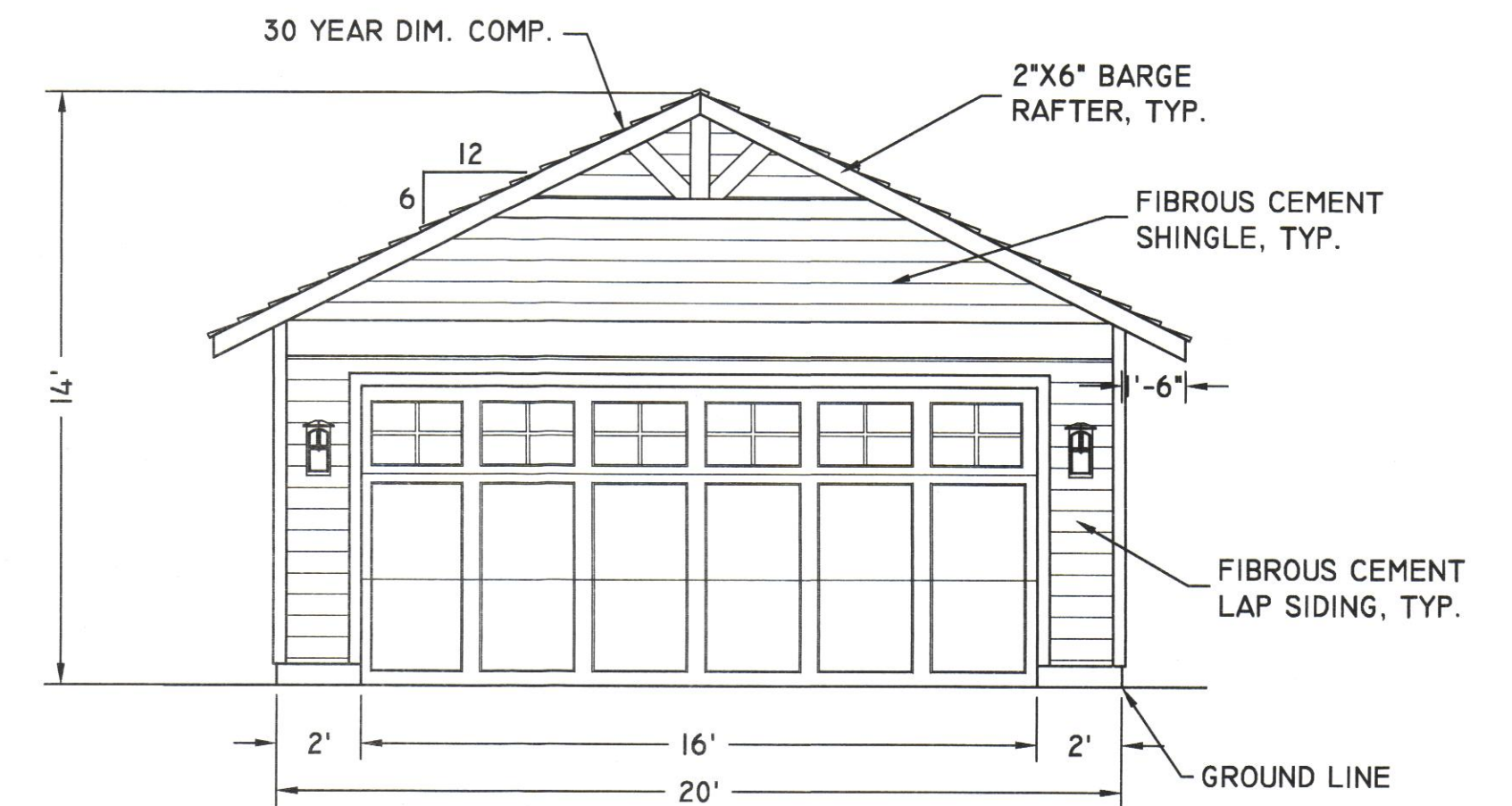
WINDOW NO.	ROOM	QTY	TYPE	FLOOR	ROUGH OPENING	REMARKS
W1	GUEST RM	1	SH	1	5050	EGRESS
W2	KITCHEN, HALLWAY	2	SH	1, 2	5040	EGRESS
W3	DIN RM, BR#3	4	SH	1, 2	2650	EGRESS
W4	ENTRY	2	F	1	3020	TEMPERED
W5	BATH #1	1	HS	1	1060	TEMPERED
W6	DIN RM, LIV RM, MBR, BR#2	4	SH	1, 2	6050	EGRESS
W7	M BATH	1	SH	2	2030	EGRESS
W8	MBR, FAM RM	4	SH	1, 2	3650	EGRESS
W9	MBATH	1	SH	2	4040	EGRESS
W10	BATH#2	1	HS	2	4010	TEMPERED

**NOTE:**  
 CONTRACTOR TO FIELD VERIFY  
 ALL DIMENSIONS AND CONFIRM  
 THAT STRUCTURAL MEMBERS  
 AND CONNECTORS ADHERE TO  
 CALIFORNIA BUILDING CODE  
 SPAN TABLES AND SELECTION/  
 INSTALLATION SPECIFICATIONS.

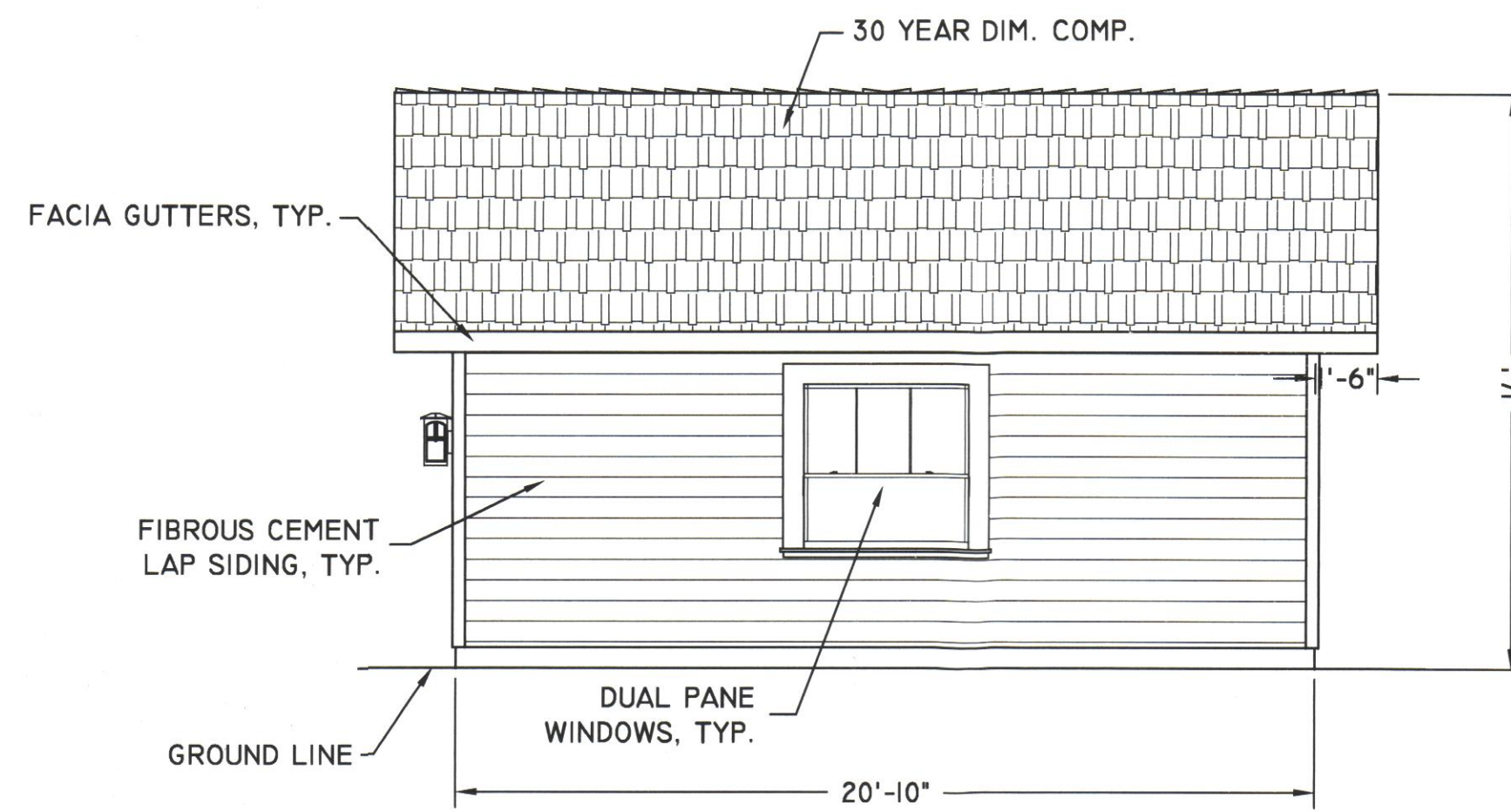




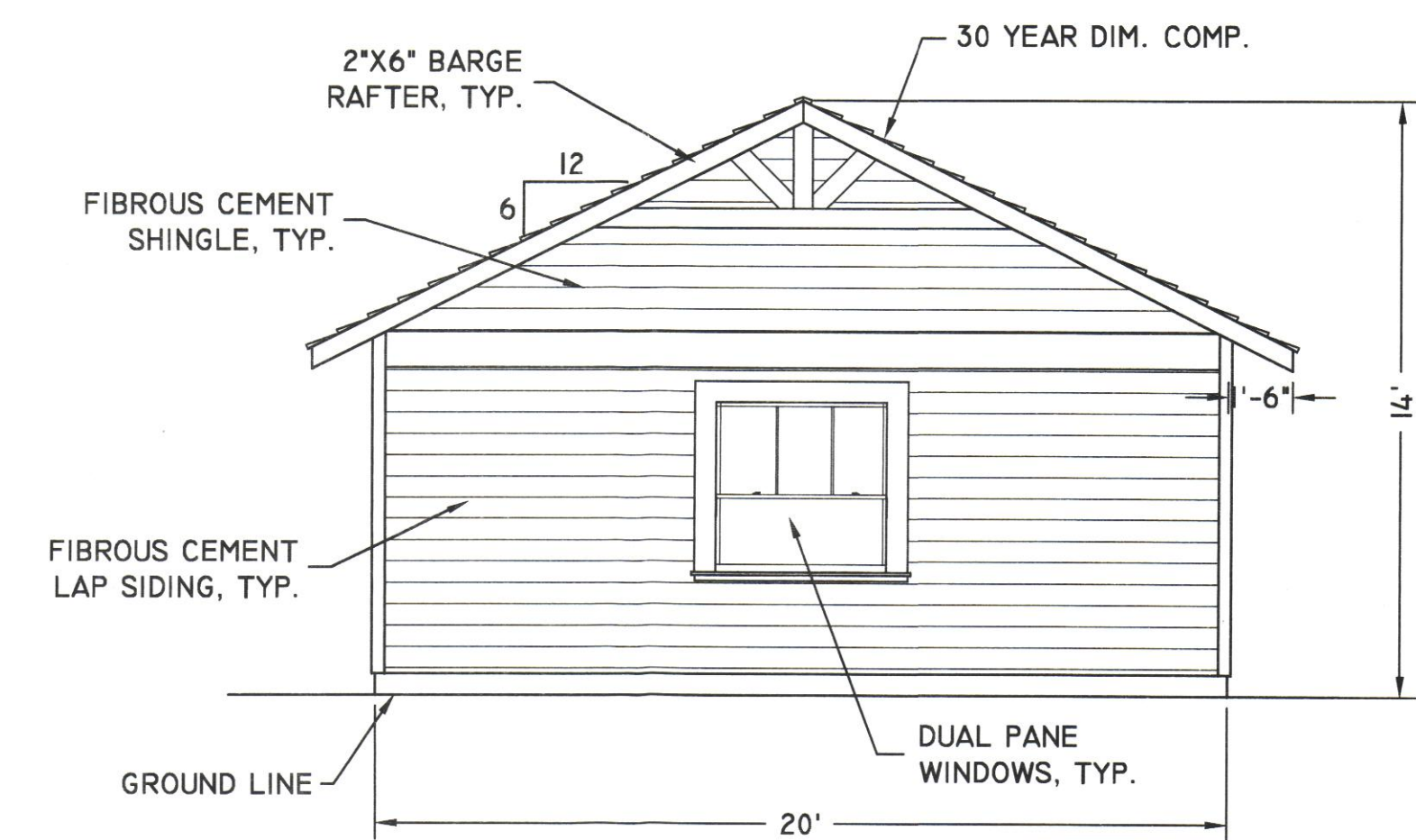
**NORTHWEST ELEVATION**



**SOUTHWEST ELEVATION**



**SOUTHEAST ELEVATION**



**NORTHEAST ELEVATION**

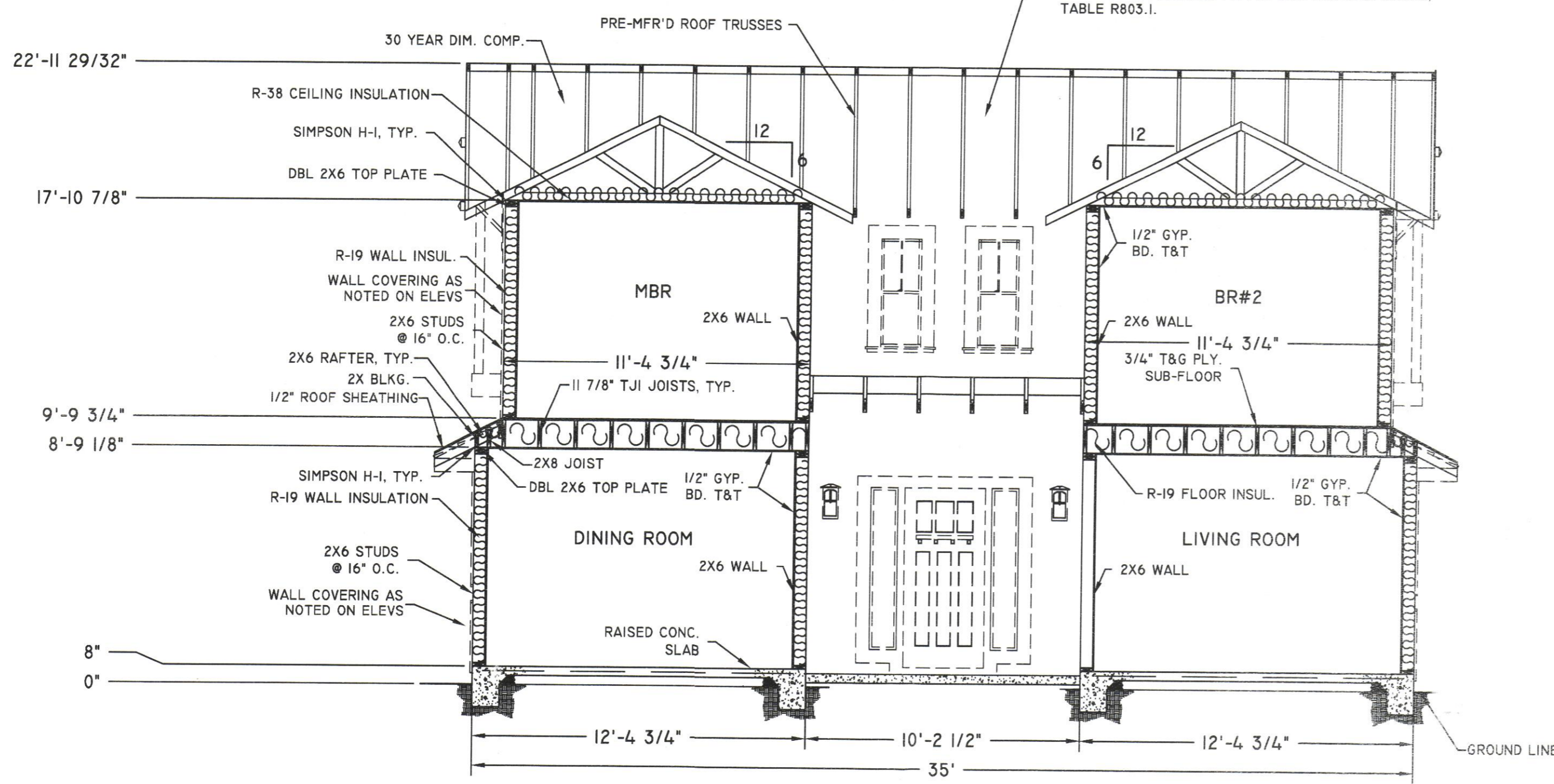
**NOTE:**  
CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS AND CONFIRM THAT STRUCTURAL MEMBERS AND CONNECTORS ADHERE TO CALIFORNIA BUILDING CODE SPAN TABLES AND SELECTION/INSTALLATION SPECIFICATIONS.

REVISIONS
REV.

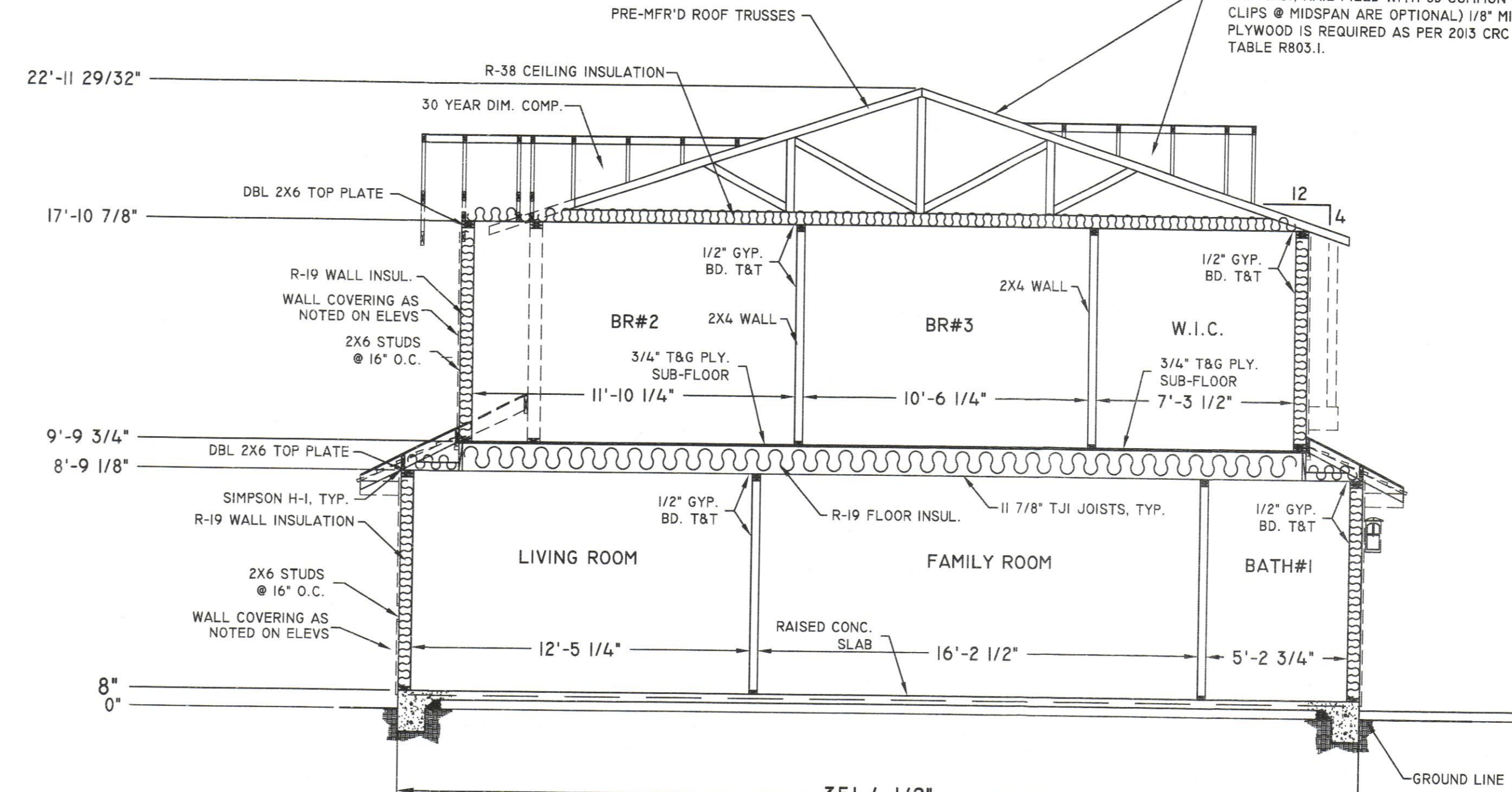
DWG. NO.	<b>4</b>
PROJ. NAME	LAI
PROJECT NO.	1327CH

1/2" CDX PLYWOOD OR 15/32" OSB SHEETING W/RADIANT BARRIER FOIL BACKING APPLIED PERPENDICULAR TO RAFTERS. NAIL ALL SUPPORTED EDGES WITH 8d COMMON @ 6" O.C., NAIL FIELD WITH 8d COMMON @ 12" O.C. (PLYWOOD CLIPS @ MIDSPAN ARE OPTIONAL) 1/8" MIN. GAP BETWEEN PLYWOOD IS REQUIRED AS PER 2013 CRC SEC. R803.2, TABLE R803.1.

1/2" CDX PLYWOOD OR 15/32" OSB SHEETING W/RADIANT BARRIER FOIL BACKING APPLIED PERPENDICULAR TO RAFTERS. NAIL ALL SUPPORTED EDGES WITH 8d COMMON @ 6" O.C., NAIL FIELD WITH 8d COMMON @ 12" O.C. (PLYWOOD CLIPS @ MIDSPAN ARE OPTIONAL) 1/8" MIN. GAP BETWEEN PLYWOOD IS REQUIRED AS PER 2013 CRC SEC. R803.2, TABLE R803.1.



SIDE TO SIDE CROSS-SECTION



FRONT TO BACK CROSS-SECTION

SCALE: 1/4"=1'-0"  
 DO NOT SCALE DIMENSIONS FROM PRINTS

**LAI CUSTOM HOME (CORNER LOT)**  
 Farallone Ave. - Montara, CA 94037  
**SECTIONS**

REVISIONS	
REV.	

DWG. NO. **5**  
 PROJ. NAME LAI  
 PROJECT NO. 1327CH

HEIGHT VERIFICATION	
REQUIRED	<input checked="" type="checkbox"/>
NOT REQUIRED	<input type="checkbox"/>
BENCHMARK ELEV.	500.00'
GARAGE ELEV.	497.90'
1ST FLOOR ELEV.	502.50'
RIDGE ELEV.	524.83'



ASPHALT COMPOSITION SHINGLES  
CAMBRIDGE AZ - DUAL BLACK

5 1/2", PRE-PAINTED, 26 GA.  
SEAMLESS STEEL GUTTER

ANDERSON WHITE VINYL  
SINGLE HUNG WINDOWS

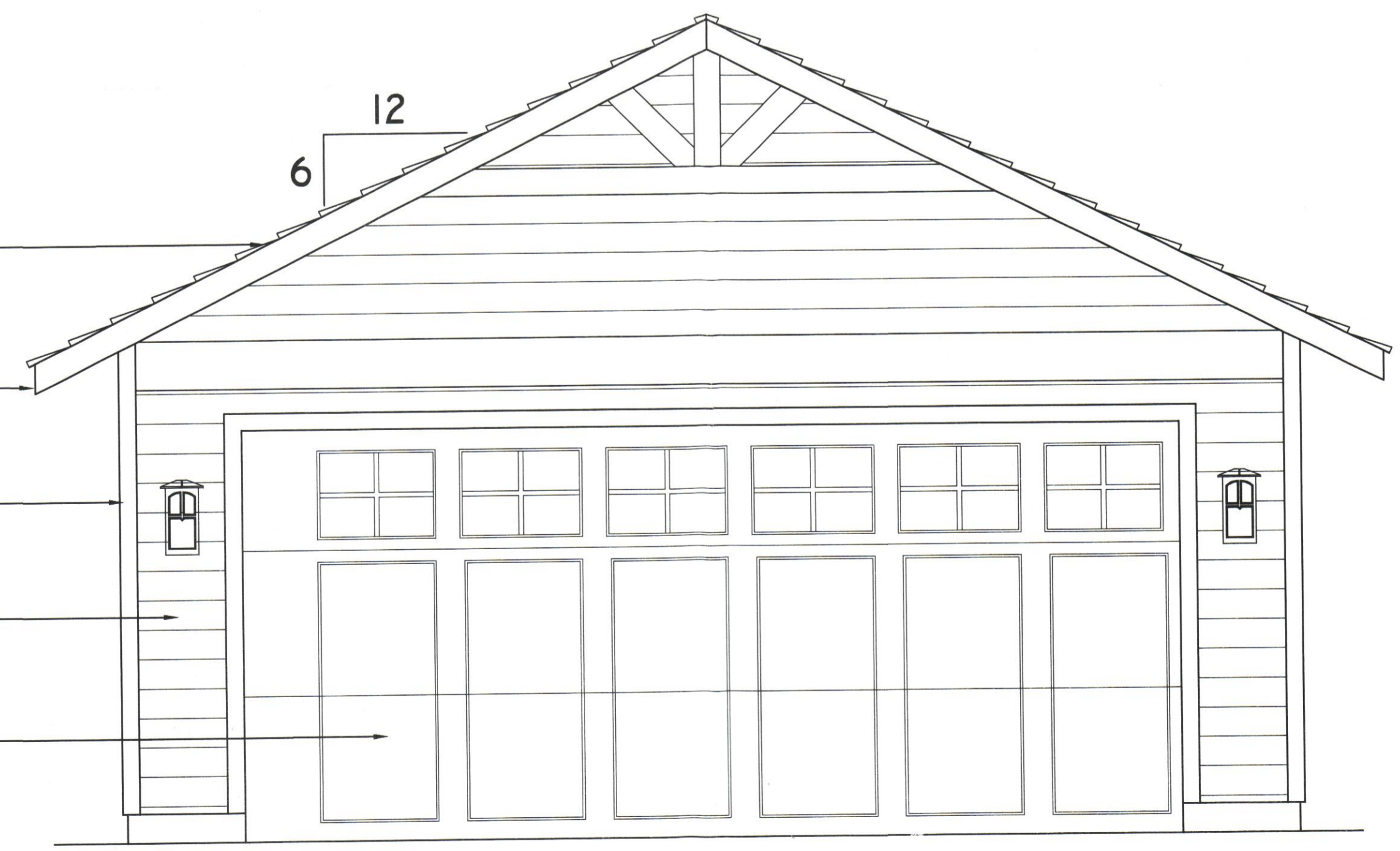
RESAWN WOOD TRIM  
W/BEHR POLAR BEAR 1875 PAINT

RESAWN WOOD TRIM  
W/BEHR POLAR BEAR 1875 PAINT

FIBROUS CEMENT HORIZONTAL  
LAP SIDING W/BEHR STEPPING  
STONES PWL-85

36 INCH CRAFTSMAN DOOR  
W/BEHR POLAR BEAR 1875 ACCENTS

HOUSE FRONT ELEVATION



ASPHALT COMPOSITION SHINGLES  
CAMBRIDGE AZ - DUAL BLACK

5 1/2", PRE-PAINTED, 26 GA.  
SEAMLESS STEEL GUTTER

RESAWN WOOD TRIM  
W/BEHR POLAR BEAR 1875 PAINT

FIBROUS CEMENT HORIZONTAL  
LAP SIDING W/BEHR STEPPING  
STONES PWL-85

CRAFTSMAN STYLE STEEL DOOR W/WINDOW PANELS -  
BEHR STEPPING STONES PWL-85 EXTERIOR PAINT

GARAGE FRONT ELEVATION

SCALE: N/A  
DO NOT SCALE  
DIMENSIONS  
FROM PRINTS

LAI CUSTOM HOME (CORNER LOT)  
Farallone Ave. · Montara, CA 94037  
SAMPLE BOARD

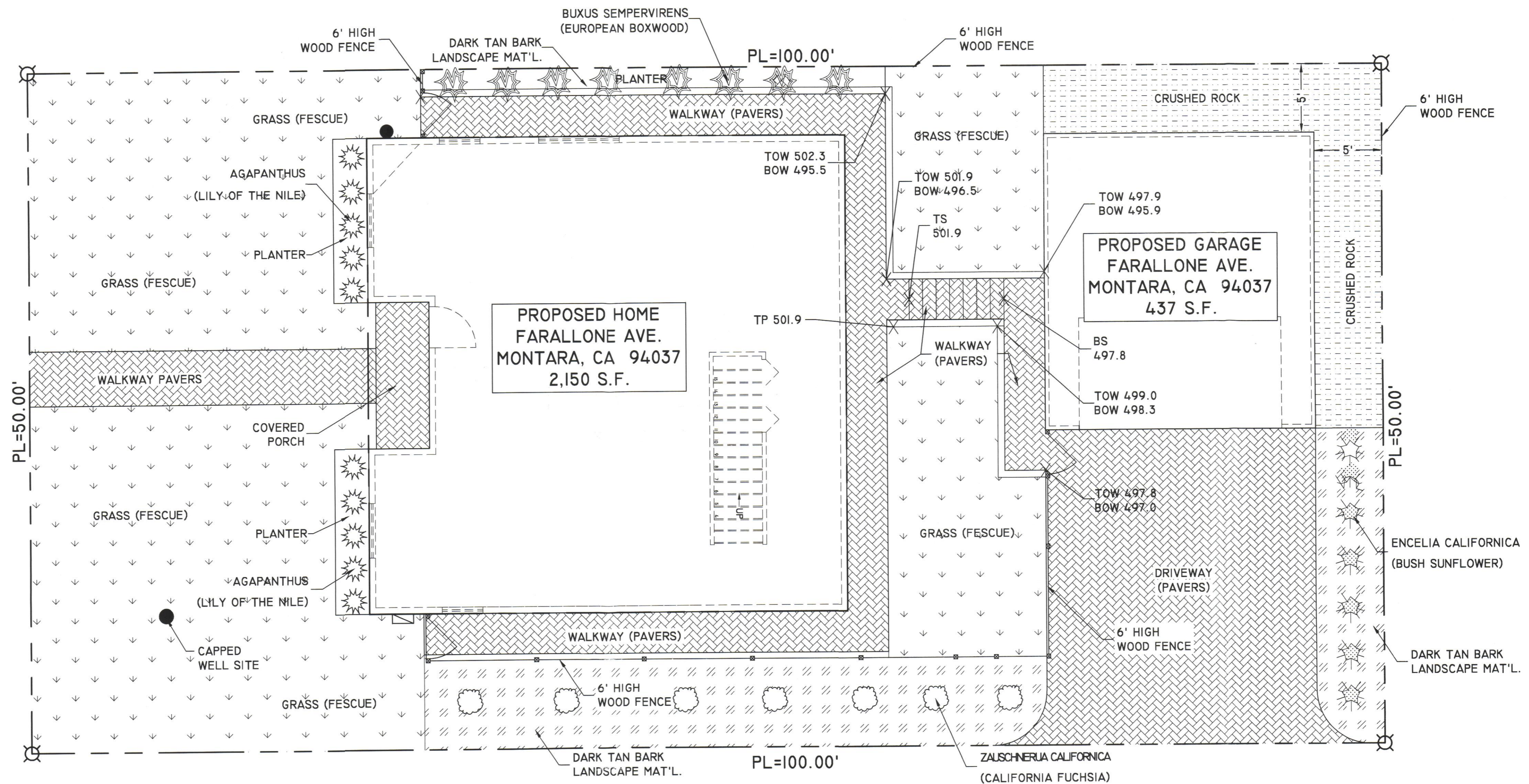
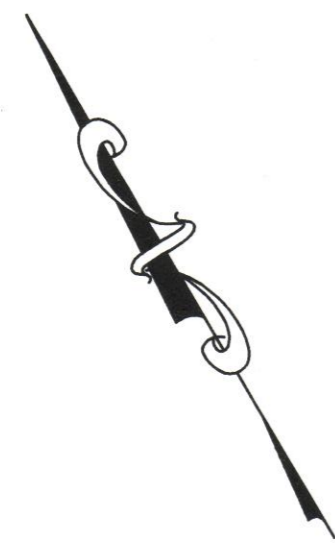
REVISIONS
REV.

DWG. NO.  
**SB**

PROJ. NAME  
LAI

PROJECT NO.  
1327CH

FARALLONE AVE.



APN: 036-017-180

**LANDSCAPE PLAN - FARALLONE AVE.  
MONTARA, CA 94037**

SCALE: 1"=5'-0"

5TH ST.

**PLANTING LEGEND**

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY	SIZE	SPACING	WATER
	ENCELIA CALIFORNICA	BUSH SUNFLOWER	10	1 GAL	SHOWN	LOW
	BUXUS SEMPERVIRENS	EUROPEAN BOXWOOD	8	5 GAL	SHOWN	LOW
	AGAPANTHUS	LILY OF THE NILE	5	5 GAL	SHOWN	LOW
	ZAUSCHNERIA CALIFORNICA	CALIFORNIA FUCHSIA	7	5 GAL	SHOWN	LOW
	—	DARK TAN BARK	—	—	—	—
	—	CRUSHED ROCK	—	—	—	—
	—	GRASS (FESCUE)	—	—	—	—

**ej rinchak & associate**  
design & drafting services  
7419 myrtle vista avenue - sacramento, ca 95831 - (916)428-2076

SCALE: 1"=5'-0"  
DO NOT SCALE  
DIMENSIONS  
FROM RINTS

**LAI CUSTOM HOME (CORNER LOT)**  
Farallone Ave. · Montara, CA 94037  
**LANDSCAPE PLAN**

REVISIONS
REV.

DWG. NO.  
**LI.0**

PROJ. NAME  
LAI

PROJECT NO.  
1327CH